

## DEPARTMENT OF PARKS AND RECREATION OFFICE OF HISTORIC PRESERVATION STATE HISTORICAL RESOURCES COMMISSION

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Armanda Quintero, Director

#### **COMMISSION MEMBERS**

Janet Hansen, Chair Lee Adams III Bryan K. Brandes Alan Hess Neal I. Payton, FAIA Adam Sriro René Vellanoweth, PhD

# REGULAR QUARTERLY MEETING OF THE STATE HISTORICAL RESOURCES COMMISSION AGENDA

All items on this Agenda are subject to action by the Commission.
All items on this Agenda will be conducted in Open Session unless otherwise noted.

**DATE:** Friday, August 8, 2025

**TIME:** 9:00 am

**PLACE:** Secretary of State Building

Auditorium

1500 11th Street

Sacramento, CA 95814

**AND** Virtual Meeting on Zoom

(if you wish to comment on any item on this agenda, use the link to

register)

The Commission Meeting will be webcast on CAL-SPAN. Those wishing to provide public comment must register via Zoom and will receive instructions on how to participate in the Commission meeting. The link to register is:

https://us02web.zoom.us/webinar/register/WN\_-cTelzGsQYyUX0-S86pdQg

To watch this meeting without commenting, registration is not required. Please go to the CAL-SPAN Network at <a href="https://cal-span.org/static/index.php">https://cal-span.org/static/index.php</a>. Archived meeting recordings, which serve as minutes of meetings, can be retrieved from the same link.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INTRODUCTION OF COMMISSIONERS AND STAFF

#### IV. WELCOME

Armando Quintero, Director, California Department of Parks and Recreation

#### V. RESOLUTIONS

National History Day – California

California Historic Places Award for Max Castrapel and Shawn Castrapel, "Rights and Responsibilities: The Hetch Hetchy Dam and Its Environmental Impact," Junior Group Website

National History Day – California

California Historic Places Award for Ashley Wang, "Separate and Unequal: How African Americans Were Chased Out of the Neighborhood and the Classroom," Senior Individual Documentary

#### VI. COMMISSION AND STAFF REPORTS

- A. Chairperson's Report
- B. Executive Secretary's Report

#### VII. CONSENT CALENDAR

The Commission may approve items on the Consent Calendar in a single motion without public comment. Any person requesting an item be removed from the Consent Calendar, to present public comment, shall make such request by completing the meeting registration form, indicating they wish to comment on the Consent Calendar, and explaining what they wish to remove from consent in the Questions/Comments part of the registration form. If such a request is made, the item(s) in question shall be removed from the Consent Calendar and heard by the Commission as a Discussion and Action Item.

The Commission welcomes comments on Consent Calendar items following approval. Any person wishing to address the Commission on a Consent Calendar item, but not wishing to remove it from the Consent Calendar, shall complete the meeting registration form, indicating they wish to comment on the Consent Calendar. Such person shall address the Commission following action on the Consent Calendar.

See link at the top of the agenda to access the meeting registration form.

Nomination summaries will precede the Commission's motion.

A. National Register of Historic Places, New Nominations

### August 2025 SHRC Meeting Agenda Page 3

- Bollman, Henry O., House Los Angeles, Los Angeles County Local Level of Significance; Criterion C
- Los Angeles County Law Library Los Angeles, Los Angeles County State and Local Level of Significance; Criteria A and C
- Corona Foothill Ranch Corona, Riverside County Local Level of Significance; Criterion A
- Tognini and Ghezzi Building Cayucos, San Luis Obispo County Local Level of Significance; Criterion A
- Huntington Hotel
   San Francisco, San Francisco County
   Local Level of Significance; Criteria A and C
- B. California Point of Historical Interest, New Nominations
  - La Puerta Santa Clarita, Los Angeles County

### VIII. DISCUSSION AND ACTION ITEMS NATIONAL REGISTER OF HISTORIC PLACES

A nomination summary will precede public comment and Commission discussion.

- A. National Register of Historic Places, New Nominations
  - Railroad Square Historic District (Additional Documentation and Boundary Decrease)
     Santa Rosa, Sonoma County
     Local Level of Significance; Criteria A and C

### IX. NATIONAL REGISTER OF HISTORIC PLACES Progress Report

The National Park Service Notice of Listings identifies those properties that have been listed in the National Register of Historic Places or determined eligible for listing. Properties listed in or determined eligible for listing in the National Register of Historic Places are automatically listed in the California Register of

Historical Resources. Since the last regular meeting of the Commission the Office of Historic Preservation has been notified of the following:

Properties Listed	
Woods Wash	04/30/2025
Goffs (vicinity), San Bernardino County	
Kelso Depot, Restaurant and Employees Hotel	06/17/2025
(Boundary Increase II)	
Kelso, San Bernardino County	
Frankel, Morris S. and Nadine E., House	06/24/2025
Los Angeles, Los Angeles County	
North Star House (Additional Documentation)	06/25/2025
Grass Valley (vicinity), Nevada County	
Placer County Administrative Center	07/07/2025
Auburn, Placer County	
Trujillo Adobe	07/07/2025
Riverside, Riverside County	
University High School Administration Building	07/15/2025
(Asian Americans and Pacific Islanders in California, 1850-1995 MPS)	
Los Angeles, Los Angeles County	
Westphal, Laura Russ, House	07/21/2025
Homewood, Placer County	
Properties Determined Eligible	
Sunset Headquarters	06/24/2025

### X.

**COMMISSION DISCUSSION AND ACTION** 

Menlo Park, San Mateo County

A. None

- **PUBLIC COMMENTS** (on subjects other than the above agenda items) XI.
- XII. **COMMISSIONERS' COMMENTS**
- XIII. ADJOURNMENT